****TENTATIVE****
73rd ANNUAL CONVENTION
OF THE
ARKANSAS MUNICIPAL LEAGUE
JUNE 13 - 15, 2007

WEDNESDAY, JUNE 13, 2007

2:00 P.M. to 3:30 P.M.	CITY CLERKS, RECORDERS, TREASURERS ASSOCIATION	Rooms 104 & 105
2:00 P.M. to 7:00 P.M.	REGISTRATION	Lobby/Grand Hall
2:00 P.M. to 6:45 P.M.	MEET YOUR EXHIBITORS/RENEW ACQUAINTANCES *Use this time to meet the exhibitors and see what products and services they have that could benefit your city. Tasty snacks and cool beverages will be served throughout the afternoon. Also, take the time to renew acquaintances with fellow municipal officials while relaxing in the Exhibit Hall.*	Halls A,B & C
3:30 P.M. to 5:00 P.M.	INTERIM JOINT CITY, COUNTY, LOCAL AFFAIRS COMMITTEE	Rooms 102 & 103
3:30 P.M. to 5:30 P.M.	RESOLUTIONS COMMITTEE *Each Municipality has a designated representative who is a Member of the Resolutions Committee.* Presiding: Mayor Mike Gaskill, Paragould First Vice President, Arkansas Municipal League	Hall D
7:00 P.M.	OPENING NIGHT BANQUET Speaker: TBA *Welcome to the 73rd Annual Convention Opening Night Banquet. Enjoy a delicious meal, visit with fellow delegates.*	Horner Hall Ballroom
8:30 P.M.	POST BANQUET ENTERTAINMENT J.R. Rogers and the All Star Band	Horner Hall Ballroom

THURSDAY, JUNE 14, 2007

6:30 A.M. to 7:00 A.M.	PRE-BREAKFAST EXERCISE WALK/JOG *Meet in the Lobby of the Embassy Suites Hotel.*	Embassy Suites Lobby
7:15 A.M. to 4:30 P.M.	REGISTRATION	Lobby/Grand Hall
7:30 A.M. to 4:30 P.M.	EXHIBITS OPEN	Halls A, B & C
7:30 A.M. to 8:45 A.M.	HOST CITY BREAKFAST BUFFET *Country-style breakfast buffet will be served, courtesy of our Host, City of Hot Springs..*	Halls A, B & C
8:30 A.M. to NOON	CITY ATTORNEYS *City Attorneys will receive 12 hours of CLE credit for participating in two days of meetings located in Rooms 104 & 105 of the Hot Springs Convention Center.*	Rooms 104 & 105
9:00 A.M. to 10:00 A.M.	OPENING GENERAL SESSION PART I *The 73rd Annual Convention begins with the posting of the colors and the singing of the National Anthem followed by a Host City Welcome from Mayor Mike Bush of Hot Springs.*	Horner Hall

PRESENTATION OF COLORS

Color Guard by: Hot Springs Fire Department

Singing the National Anthem: TBA

Host City Welcome Address: Mayor Mike Bush, Hot Springs

Presiding: Mayor Tab Townsell, Conway
President, Arkansas Municipal League

Speakers: Governor Mike Beebe (invited)
State of Arkansas

10:00 A.M. to 10:30 A.M	BREAK	Halls A, B & C
10:30 A.M. to NOON	GENERAL SESSION - PART II The 86th General Assembly: What Happened?	Horner Hall

Presiding: Mayor Tab Townsell, Conway
President, Arkansas Municipal League

Speaker: Don Zimmerman, Executive Director,
Arkansas Municipal League

12:00 Noon to 1:15 P.M.	LUNCHEON BUFFET *Buffet Extravaganza. Visit one of the four food stations of your choice: Hot Dog/Hamburger, Pizza, Taco Bar and Potato/Salad Bar.*	Halls A, B & C
1:15 P.M. to 5:00 P.M.	CITY ATTORNEYS	Rooms 104 & 105
1:15 P.M. to 5:30 P.M.	**CONCURRENT WORKSHOPS** TBA	
4:30 P.M. to 5:30 P.M.	RESOLUTIONS COMMITTEE *Each Municipality has a designated representative who is a Member of the Resolutions Committee.*	Hall D

Presiding: Mayor Mike Gaskill, Paragould
First Vice President, Arkansas Municipal League

5:30 P.M. to 7:00 P.M.	RECEPTIONS WILL BE HELD IN THE LOBBY/GRAND HALL & BALLROOM PREFUNCTION AREAS OF THE CONVENTION CENTER Hosted by: Crews & Associates (Grand Hall)	Lobby/Grand Hall, Prefunction Area

		Entergy (Ballroom Prefunction Area)	
7:30 P.M.	ENTERTAINMENT-	TBA	Summit Arena

FRIDAY, JUNE 15, 2007

6:30 A.M.	PRE-BREAKFAST EXERCISE WALK/JOG *Meet in the Lobby of the Embassy Suites Hotel.*	Embassy Suites Lobby
7:15 A.M. to 2:30 P.M.	REGISTRATION OPENS	Lobby/Grand Hall
7:30 A.M. to 9:30 A.M.	EXHIBITS OPEN (Exhibit Hall will close at 10:30 A.M. for the remainder of the convention)	Halls A, B & C
7:30 A.M. to 8:45 A.M.	BUFFET BREAKFAST	Halls A, B & C
8:30 A.M. to 5:00 P.M.	CITY ATTORNEYS	Rooms 104 & 105
9:00 A.M. to 10:00 A.M.	ANNUAL BUSINESS MEETING	Hall D
10:00 A.M. to 10:15 A.M.	BREAK	Halls A, B & C
10:15 A.M. to 11:30 A.M.	OFFICIALS' EXCHANGE	
	Mayors/City Managers-	Hall D
	Councilmembers/City Directors-	Room 207
	Clerks/Recorders/Treasurers-	Room 208
	Human Resource Personnel-	Room 205
	Police Chiefs-	Rooms 201 & 202
11:45 A.M. to 1:30 P.M.	AWARDS AND NEW OFFICERS' LUNCHEON	Horner Hall Ballroom